

BASIC DETAILS

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 01/07/2023

SCHOOL NAME	JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL	SCHOOL CODE	75316
ADDRESS	JAIMATHA ENGLISH MEDIUM SCHOOL,ULIYATHADUKA,SHIRIBAGILU PO	AFFILIATION CODE	930330
PRINCIPAL	MS SR SINI FRANCIS	PRINCIPAL'S CONTACT NUMBER	9447918104
PRINCIPAL'S EMAIL ID	betsymulackal@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2048
SCHOOL'S CONTACT NUMBER	0-8078280470	SCHOOL'S EMAIL ID	75316@cbseshiksha.in
SCHOOL'S WEBSITE	www.jaimathaschoolksd.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	near to Madhur Panchayath	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	JAYAMATHA EDUCATIONAL TRUST	REGISTRATION DATE	01/07/1998
SOCIETY REGISTRATION NUMBER	113/IV/SRO/1998	REGISTRATION VALIDITY	01/07/2198
NOC ISSUING AUTHORITY	GOVT. OF KERALA	NOC ISSUING DATE	27/12/2018

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=kl9vb/yS2nFIFlk1EXX/ECYpPRkpzNfxjci1YfEJz4s=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy1mqsayp18yWo2e
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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Dated : 29/06/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	63	NUMBER OF PGTs	11
NUMBER OF TGTs	22	NUMBER OF PRTs	28
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	09
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	5	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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Dated : 29/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	4	180	70	87	0	157	0
2	4	180	75	75	0	150	0
3	4	180	79	95	0	174	0
4	4	180	66	76	0	142	0
5	4	180	73	80	0	153	0
6	4	180	74	92	0	166	0
7	3	135	66	71	0	137	0
8	3	135	38	52	0	90	0
9	2	135	43	49	0	92	0
10	2	90	29	29	0	58	0
11	2	90	05	15	0	20	0

12	2	90	28	24	0	52	0
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ACADEMIC DETAILS

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SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 922---Food	184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 085---HINDI COURSE-B 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 012---MALAYALAM 041---MATHEMATICS 086---SCIENCE	044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 042---PHYSICS 055---ACCOUNTANCY 030---ECONOMICS

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	T C E
NUMBER OF STOREIES IN THE BUILDING	3	T S S
TOTAL NUMBER OF PLAYGROUNDS	2	T F S
TOTAL CLASSROOMS	40	T C F
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	40	T C F
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	T F
TOILETS FOR MALE STAFF	2	I A C
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	T C

TOTAL NUMBER OF STUDENT CANTEENS	0	T C C
NUMBER OF WATER PURIFIERS/ROs	5	M A
NUMBER OF LIFTS/ELEVATORS	0	M D C
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	D S C E S
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	D S S
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	I E C
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	44	D S V

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	D S S F S C M
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	I V
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	D S F
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	D S I F
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	D S D F
TOTAL NUMBER OF BUSES OWNED	2	T C
TOTAL NUMBER OF VANS/MATADORS	0	T C
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	2	M A

NAME OF TRANSPORT COORDINATOR	SR RESMI JOSE
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WB1y/tdkdwNhAGZX0dGz+VuV9KilwY8DBuHIYxSOY452)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12050
DAILIES IN THE SCHOOL LIBRARY	5
FICTION BOOKS IN THE SCHOOL LIBRARY	1640

OTHER BOOKS IN THE SCHOOL LIBRARY	900	C I L
LIBRARY RESOURCES	10	D L S
LIBRARY SIZE (IN SQ. METERS)	126.67	C S M
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	74.32	C S M
PHYSICS LAB SIZE (IN SQ. METERS)	77.47	H F 4 5
DOES IT HAVE LIBRARY INTERNET	YES	V S S C F
SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT	D E S S
PURPOSE FOR TWO SITES OF THE SCHOOL	Nil	E (

MATHEMATICS LAB SIZE (IN SQ. METERS)	48.45	C M I (S P C A
THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes	H P T
HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	40	D S P P H
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghp03c3UVbMm3b/QtQB4FUWR3l+p4lOzFLbnoF3V+oRO19ZgPxfl0yuFOnsVml+zvE=)	P A U
RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghp03c3UVbMm3b/QtQB4FUWSUClxGBvUw+A+fuLYoFM5Fcl0YivC/U6ikfdZ4GaF0s=)	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
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1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	40
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	03
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	05
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	03
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		31
16	Boy's Toilet		32
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		31
20	Boys Urinal with partition		17

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	44
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	05
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	02
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	44
8	Digital Smart Boards	Mandatory	10

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	4.4
NEAREST BUS STATION	KASARAGOD	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5.8
NEAREST RAILWAY STATION	KASARAGOD	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	7.2
NEAREST AIRPORT	MANGALORE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	67
NEAREST HOSPITAL	KASARAGOD NURSING HOME	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	5.9
NEAREST POLICE STATION	KASARAGOD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5.7
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	156
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/01/2022

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	03	HOW MANY STUDENTS IN YOUR ECO-CLUB?	132

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 29/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Sr Petit Tresa	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Josgiri provincial House,Kiliyanthara,Iritty,Kannur (Dist)-670706
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8281614775	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	8281614775
SECRETARY NAME	Sr Sovi M C	TOTAL MEMBERS	07
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 30/06/2023

URL OF SCHOOL WEBSITE	www.jaimathaschoolksd.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 30/06/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/91.30/97.87
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Reeju
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8086123842	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kmreeju9@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MOHANAN	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9497292282
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ambadikalanad@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sreekanth P
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9495472677	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	123sreeku@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KRKNR0018039
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	south indian ba
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5xLyopA6KoDNHfJqHSjxaPfVuaQ+F7np5Bo46gnZEc2d)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=iVyS)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7lMANQFth9TNUYX8zqOWNXv+23Ka2CAI5TQpdIE4iLzRzKw13CSe3u)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdp)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	TRUE EDUCATION IS DIRECTED TOWARDS THE DEVELOPMENT OF PERSONALITY , IN VIEW OF THE ULTIMATE END OF MAN.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	48

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	41		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	850	9750	700	3100
MIDDLE	1000	10000	1000	3400
SECONDARY	1500	12000	1000	3500
SENIOR SECONDARY	0000	20000	1000	3000

PHOTO OF SCHOOL

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

SCHOOL PHOTOS

Dated :

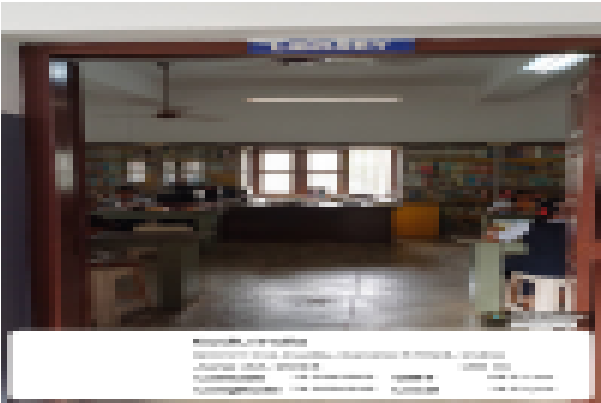
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 30/06/2023

U-DISE CODE

32010300212

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

ULIYATHADUKA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

KUDLU

VILLAGE PANCHAYAT NAME (FOR RURAL)

MADHUR

PIN CODE

671124

CLUSTER RESOURCE CENTER NAME	GJBS MADHUR
CD BLOCK MANDAL/TALUKA NAME	KASARAGOD
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KASARAGOD
ASSEMBLY CONSTITUENCY	KASARAGOD
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
MUNICIPALITY	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 30/06/2023	216
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	460
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 30/06/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

216

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)[FileName=0Ui9vkHkOIqtfgrwtQvP/3Tp53CoZ1vDhEf0lwDBZ9ck=\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 30/06/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

46

0

0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

CATEGORY WISE STUDENTS

Dated : 30/06/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	97	4	3	670
MIDDLE	38	1	0	332
SECONDARY	30	0	1	118
SENIOR SECONDARY	11	1	1	30

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	484	46	0	0	244
MIDDLE	220	28	0	0	146

SECONDARY	93	25	0	0	31
SENIOR SECONDARY	20	10	0	0	13

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 30/06/2023

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

OTHERS

SPORTS INFORMATION

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☒ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☒ HOCKEY ☒ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☐ TENNIS ☒ YOGA

Dated : 30/06/2023

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

75316--JAIMATHA ENG MED SCHOOL SHIRIBAGILU KASARGOD KL

Dated : 30/06/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	3	15	10	7	2
FREE UNIFORMS		2			
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	4	16	9	8	4
FREE UNIFORMS		1	1		
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			

CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			